



# STATE OF NEVADA

Department of Conservation & Natural Resources

DIVISION OF ENVIRONMENTAL PROTECTION

*Kenny C. Guinn, Governor*

*Allen Biaggi, Director*

*Leo M. Drozdoff, P.E., Administrator*

## Public Notice of Proposed Action

Website Posting – 021605

The Administrator, Division of Environmental Protection, Carson City, Nevada is issuing the following notice of proposed action under the Nevada Revised Statutes. The Administrator has received an application for a modification of discharge permit # NEV97014 from the following applicant:

Rapport Leadership International  
P.O. Box 156  
Alamo, Nevada 89001

The Permittee operates the Rapport Executive Retreat (formerly JFDI Conference & Training Center), which is located at 1 JFDI Way, Alamo, Lincoln County, NV 89001. Domestic (sanitary) wastewater from the Rapport Executive Retreat is treated on-site in a 0.015 MGD (15,000 gpd) capacity package wastewater treatment plant. The package plant's tertiary-treated effluent is currently reclaimed on-site for the sub-surface irrigation of a ¼ acre drainfield system, which has been planted with lawn sod. The Permittee proposes instead to use this reclaimed wastewater to flood irrigate approximately one acre of pastureland. The Division has made the tentative determination to issue, with modifications, the proposed treatment plant/effluent reuse permit. This permit will expire on May 28, 2008.

Persons wishing to comment upon or object to the proposed determinations by the Administrator regarding permit issuance, or request a hearing pursuant to the Nevada Administrative Code, Water Pollution Control, should submit their comments or request, in writing, within thirty (30) days of the date of newspaper publication, hand-delivered or postmarked no later than **5:00 P.M. on March 27, 2006**, either in person or by mail to:

Department of Conservation and Natural Resources  
Division of Environmental Protection  
Bureau of Water Pollution Control  
901 S. Stewart Street, Suite 4001  
Carson City, Nevada 89701-5249

The request must be filed within the comment period and must indicate the interest of the person filing the request and the reasons why a hearing is warranted. Comments or objections must be received within the 30-day comment period, which begins on the date of this publication, and must be postmarked or received via fax or email before **5:00 PM on March 27, 2006** will be considered in the formulation of final determination(s). If written comments indicate a significant degree of public interest in the proposed permit, the Administrator shall hold a public hearing. A public notice of such hearing will be issued not less than thirty (30) days prior to the hearing date.

If no hearing is held and the determinations of the Administrator are substantially changed from the tentative determinations, the Administrator will give public notice of the revised determinations. Additional comments and objections will be considered at that time. The application, proposed permit, comments received, and other information are on file and may be copied or copies may be obtained by writing to the above address or by calling James T. Hogan, Bureau of Water Pollution Control at (775) 687-9434 (e-mail: [jhogan@ndep.nv.gov](mailto:jhogan@ndep.nv.gov)). The office fax number is (775) 687-4684.

Please bring the foregoing notice to the attention of all persons whom you know would be interested in this matter.